

## Objective of Madhyasth Darshan – Coexistentialism (Jeevan Vidya):

- For Qualitative-improvement from animal-consciousness to human-consciousness in humankind:
- For Evidence in living of natural humane conduct
- For omni-dimensional resolution & prosperity – Evidence of Undivided Society & Universal Orderliness

* Current State *	* Required *
Earth affected by warming	Earth remain in Balance
Pollution	Balance of Seasons remain
All human communities insecure	Humankind remain unabated on Earth

## Scope of Madhyasth Darshan – Coexistentialism (Jeevan Vidya):

### Knowledge (*gyaan*)

- Understand the human being (conscious and physical aspects)
- Understand entire existence & *purpose* of all entities in it:
  - conscious, physiochemical matter and space [*study of fundamental aspects of all physical, chemical, conscious & spatial reality*]
- Understand ‘true-nature’ or definite Humane conduct as
  - ‘values’, ‘principles’ and ‘character’ leading to harmony in:
    - Relationship with other humans in the form of ‘justice in
    - Relationship with the rest of nature in the form of ‘work’.

### Wisdom (*viveka*)

- Identification of ‘behavioral laws’ as: intellectual-law, social-law & natural-law
- Identification of Human-Goal as: resolution, prosperity, trust & coexistence

### Science (*vigyaan*)

- Knowledge of activity, time & decision
- Provides the direction to the human-goal identified in ‘wisdom’

### Results of living in human-consciousness: for every individual

- Living with resolution in **Thought**;
- Mutual Fulfillment, Justice in **Behavior** with humans;
- Mutual prosperity in **Work** with nature; and
- Knowledge of actuality, reality, truth in **Realization**

The following is ensured as a result of living with 'human-consciousness':

- **Freedom from crimes-** *crimes in mentality (individualistic mentality, communal divisiveness), in behavior with other humans (injustice) and with the rest of nature (exploitation).*
- **Freedom from delusion** *(ignorance, absence of knowledge)*
- **Freedom from fear** *(of life, of losing wealth, respect and ones status)*

### **Result in Human Society**

The above knowledge leads to identification of

- humane culture, civility, norms, humane systems and humane constitution.
  - [मानवीय संस्कृति, सभ्यता, विधि, व्यवस्था, संविधान]

This understanding applies to/comes in human tradition in the form of coherence in:

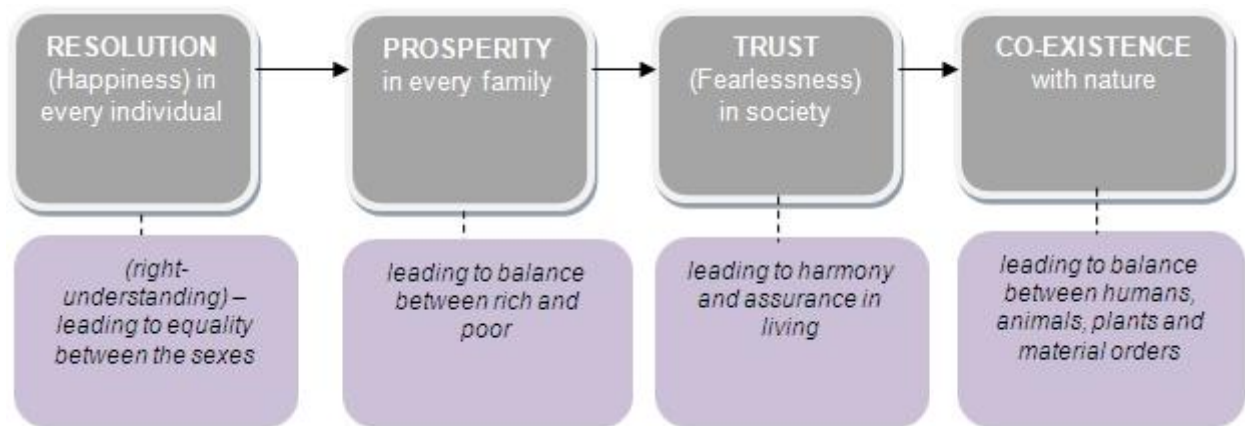
- |   |            |
|---|------------|
| • Education (is teachable)                      | [शिक्षा]   |
| • Conduct/Behavior                              | [आचरण]     |
| • Constitution (of nation states, of humankind) | [संविधान]  |
| • Systems (Societal Organization)               | [व्यवस्था] |

The above is Universal – applies in the same way to all Humans.

It thus opens up the possibility for a just and humane order, leading to

- |                           |                     |
|---------------------------|---------------------|
| • Undivided Human Society | [अखंड मानव समाज]    |
| • Universal Orderliness   | [सार्वभौम व्यवस्था] |

### Universal-human goal:



### The following societal systems

would be needed to ensure the fulfilment of the above human 4 objectives/human target:

- **Education-Right values**
  - Consciousness development based value education to ensure right understanding in every individual/child
- **Health-Discipline**
  - For nurturing and maintaining the body
- **Production-Work**
  - Fulfill material needs of the family (producing in line with principles in nature)
- **Exchange-Storage**
  - Fulfill Material needs (based on mutual fulfillment and not exploitation)
- **Justice-Security**
  - To protect 'human-ness' and enrichment of the entire Nature (co-existence with nature)

This ensures the continuity in humankind of:

- Resolution-happiness, Prosperity, Trust in society & Co-existence with nature from family to world family

**This becomes the basis for a *Universal Human Order*.**

### Responsibility and Source:

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